



**BUCKEYE HILLS CAREER CENTER ~ MORNING BULLETIN  
FRIDAY, FEBRUARY 21, 2025**

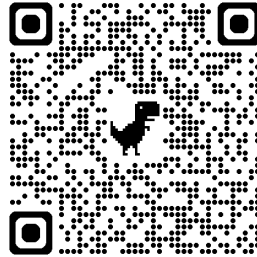
## *Teachers, Staff, and Students*

*Staff Only*

***Staff Lunch by Culinary Prep is canceled this week.***

### **Buckeye Brew**

Students will order using the QR code below. \$1 cash.



## *Student News*



***If you have not received your DFCA toboggan you can stop in Student Services between 8:15-12:30 to pick one up. Please see Harmony Jones.***



**GAHS Seniors**

**February 26<sup>th</sup> is Senior Panoramic and Activity Pictures 8:00 am**



**Information and applications for the Jackson County Farmers Club 2025 Scholarship & Jackson County Cattlemen's Association 2025 Scholarship are available to seniors on the BHCC2025 Google Classroom and at the Counselors' Corner.**

**There are multiple Scholarship opportunities available to Jackson High School Seniors Applications are available in Counselor's Corner. The application deadline is March 7<sup>th</sup> by the end of the school day!**



**Don't forget to order your Oak Hill High School yearbook! The link can be found on the school website**

**Varsity track practice will begin after school on Monday, February 24th**

## **2025 Apple Festival Queen Contest**

**Attention any 10th or 11th grade girls. 2025 Apple Festival Queen contest forms are available in office if interested.**

## **2025 Miss Gallia County**

Applications for 2025 Miss Gallia County Queen have been sent to the area high schools. If you are interested in applying, please visit your home school guidance office or the principal.  
**Deadline is TODAY February 21, 2025**

## ***Scholarship Information***

### **COAD David V. Stivison Appalachian Community Action Scholarship**

The COAD David V. Stivison Appalachian Community Action Scholarship Fund application information and forms are available on the link <https://coadinc.org/give/scholarships/> . If you want a paper copy, please stop by and ask Mrs. Hunt or Mrs. Stevens for one. Deadline: May 1, 2025

### **S.T.E.A.M. Scholarship**

The S.T.E.A.M. Scholarship information and forms are available on the link <https://fbportsmouth.com/community/steam-scholarship.html> . Deadline: **Today** Feb. 21, 2025

# 2025 Darrell Parks Scholarship and Workforce Awards – \$1,000 for CTE Seniors

- ◆ **Award Amount:** \$1,000 each (Two available)
  - ◆ **Eligibility:** 2025 graduating seniors enrolled in a career-technical program
    - ◆ **Deadline to Apply:** March 31, 2025
  - ◆ **Selection Process:** Recipients will be chosen by an Ohio ACTE member committee
    - ➔ Learn more: [2025 Darrell Parks Scholarship and Workforce Overview](#)
    - ➔ Apply here: [2025 Darrell Parks Scholarship and Workforce Awards](#)
- For more information, contact email [info@ohioacte.org](mailto:info@ohioacte.org).

## American Welding Society Scholarships

For Students pursuing a career in Welding, Welding Technology, and Welding Engineering  
Apply at <https://scholarship.aws.org>. The deadline is March 1<sup>st</sup>  
Rules for the Scholarship are available at <https://awssection.com/columbus/scholarships/>



**BUCKEYE HILLS**  
CAREER CENTER

RYAN LATHEY MEMORIAL  
**SCHOLARSHIP**

Now Accepting Applications for 2025 Graduates

### REQUIREMENTS

- Written Essay including:
  - brief description of yourself
  - explanation of how you've overcome a significant family, academic or emotional hardship
  - why you're deserving of the scholarship
- Must have financial need
- Must be a senior planning to attend a 2-4 year college or university
- Attendance, work ethic, and involvement in school will be considered

Scholarship Amount | \$500  
Apply at | <https://tinyurl.com/RyanLatheyScholarship2025>  
Deadline to Apply | Friday, March 7, 2025



# Drug Free Club Scholarship - Due February 24th

**\$4,000.00 Scholarship Contest**  
DFCA Members Only! Any grade!



**\$2000 TOP AWARD**

PLUS: ONE \$1,000.00 Runner-Up Award

PLUS: FOUR \$250.00 Finalist Awards

Drug Free Clubs of America Essay Scholarship Contest details – (absolutely no exceptions):

- By **FEBRUARY 24<sup>th</sup>**, submit this application and a one-page essay to your school's DFCA coordinator. Applications must be 100% complete. Hard copy or electronic submissions are acceptable. **LATE ENTRIES WILL NOT BE ACCEPTED.**
- Essays must be a one-page, typed, single-spaced, 1-inch margins, Arial font size no bigger than 12.
- The DFCA member's grade, school, and name must be at the top of the essay answer.
- Qualifying essays will first be read and judged by the school. The top entry will be submitted electronically by the school to DFCA as their "Semi-Finalist" by **MARCH 3<sup>rd</sup>**.
- DFCA staff will cover the member's school and name (grade remains) then distribute them to judges.
- Essays receiving the most votes by judges will win.
- Winners will be announced on or before **APRIL 4<sup>th</sup>**
- Scholarship awards come in the form of a check, payable to the member and the parent listed below.

**Choose ONE of these 5 topics for your one-page essay:**

How has Drug Free Clubs of America affected or changed you:

1. Family
2. School
3. Community
4. Friends and yourself

**- OR - (for multi-year members only):**

5. How do you view the club differently from the beginning to now?

The award money must be used for education-related expenses such as tuition, fees, equipment, etc, in accordance with IRS code 117, and a W-9 form must be completed to receive the award.

Agreement (Complete & submit to your school coordinator with your essay BY **FEBRUARY 24<sup>th</sup>**)

- I, \_\_\_\_\_ (PRINT DFCA Member's name)
- Understand that I can only receive award funds if I am an active member of DFCA throughout the entire contest period (including the judging and winner announcements).
  - Promise that everything in the application and essay is true and is my original work.
  - Am aware and agree that all contest entries become the property of DFCA and may be copied, published, and/or reproduced at the sole discretion of DFCA. DFCA may use any combination of my name, likeness, photograph and contest submission for promotional and publicity purposes.
  - Agree that all decisions made by Drug Free Clubs of America and/or the Essay Scholarship Award judges are final and may not be contested.

Member's Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_ Parent Phone: \_\_\_\_\_

Parent/Guardian consents to all above (Print and sign name below):

X \_\_\_\_\_ X \_\_\_\_\_



All juniors will be taking the ACT soon. Tests will be given at home high schools; more information will be given closer to the test dates. Please watch the list below for your home school date.

VCHS	February 26 <sup>th</sup> in the Gymnasium
OHHS Contact Mrs. Spees or Mrs. Crabtree with questions	ACT Test Date Tuesday February 25th
GAHS	ACT Test Date Tuesday March 11 <sup>th</sup>

## School Lunch Menu

**Pizza Crunchers, Salad, Carrots, Fruit, & Milk**